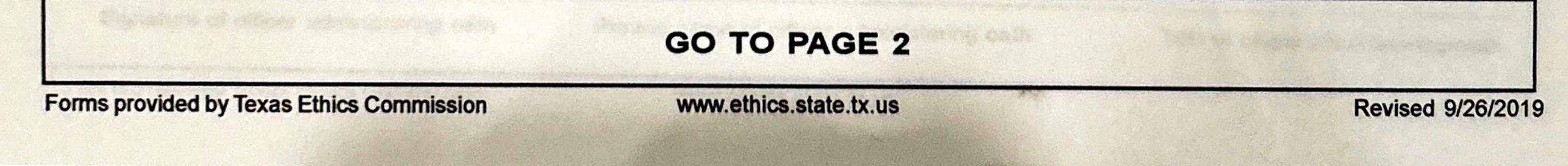
## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| 3 CANDIDATE /<br>OFFICEHOLDER                                 | MS / MRS / MR FIRST  | MI  | OFFIC  | E USE ONLY   |
|---|--|---|--|--|
| NAME  | NICKNAME Marion.   | SUFFIX  | Date Received  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS           |  | CITY; STATE; ZIP CODE<br>77498  | RECVD VIA EMAIL<br>FEB. 5, 2024<br>FORT BEND COUNTY ELECTION |  |
| Change of Address   | 12100 S. Texaslo #   | 6102 Sugarland  |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                         | AREA CODE PHONE NUMBER<br>(832) 729-2320   | EXTENSION   | Date Hand-deliver  | ed or Date Postmarked  |
| 6 CAMPAIGN<br>TREASURER                                       | MS / MRS / MR  | MI  | Receipt #  | Amount \$  |
| NAME  | Mrs temeka<br>NICKNAME LAST  | · · · · · · · · · · · · · · · · · · ·   | Date Processed   |  |
|   | Glenn  |   | Date Imaged  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business) | 3010 Laney Blossom   | A   | STATE;   | ZIP CODE<br>77406  |
|   |  |   |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                              | AREA CODE PHONE NUMBER<br>(281) 226-3152   | EXTENSION   |  |  |
| TREASURER<br>PHONE  | 11001 1 00   | election Runoff   | treasurer<br>(Officehold                                     | after campaign<br>appointment<br>der Only)<br>ort (Attach C/OH - FR) |
| <b>BAREASURER</b><br><b>BAREPORT TYPE</b>                     | (281) 226 · 3152<br>□ January 15 ♀ 30th day before e   | election Runoff   | L treasurer<br>(Officehold<br>Final Rep<br>Day Ye            | appointment<br>der Only)   |
| TREASURER<br>PHONE<br>9 REPORT TYPE<br>10 PERIOD<br>COVERED   | $(281) 226 - 3152$ $\Box January 15 \qquad 30th day before electron data \int Month \qquad Day \qquad Year \\ \int 101 / 2024 ELECTION DATE Month \qquad Day \qquad Year \\ \hline Primary \\ Prim$ | election Runoff ection Exceeded \$500 limit Month                                       | Day Ye<br>15/29  | appointment<br>der Only)<br>ort (Attach C/OH - FR)                   |
| TREASURER<br>PHONE<br>9 REPORT TYPE<br>10 PERIOD              | $(281) 226 - 3152$ $\Box January 15 \qquad 30th day before elements July 15 \qquad Bth day before elements Olinia Day Year Olinia Day Year ELECTION DATE Month Day Year Day Year Day Year Day Year Day Year$   | election Runoff<br>ection Exceeded \$500 limit<br>THROUGH Month<br>CD/<br>ELECTION TYPE | L treasurer<br>(Officehold<br>Final Rep<br>Day Ye<br>15/29   | appointment<br>der Only)<br>ort (Attach C/OH - FR)                   |



## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME<br>Marion (                    | Slenn Jr.  | 15 Filer ID (Ethics Commission Filers)   |  |  |  |
|---|--|--|--|--|--|
| 16 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO<br>SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S<br>KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE<br>OF SUCH EXPENDITURES.   |  |  |  |  |
|   | COMMITTEE TYPE   | COMMITTEE NAME   |  |  |  |
|   | GENERAL  | in the second seco |  |  |  |
|   | SPECIFIC   | COMMITTEE ADDRESS  |  |  |  |
|   | el torres  |  |  |  |  |
|   | FT. POLITICAL  | COMMITTEE CAMPAIGN TREASURER NAME  |  |  |  |
| Additional Pages                            | and the second s |  |  |  |  |

| Carl Skitteren                   | COMMITTEE CAMPAIGN TREASURER ADDRESS  |                 |
|----------------------------------|---|-----------------|
| <b>17 CONTRIBUTION</b><br>TOTALS | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN<br>PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR<br>CONTRIBUTIONS MADE ELECTRONICALLY), UNLESS ITEMIZED | \$ 0            |
|                                  | 2. TOTAL POLITICAL CONTRIBUTIONS<br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ \$           |
| EXPENDITURE                      | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS,<br>UNLESS ITEMIZED  | \$              |
|                                  | 4. TOTAL POLITICAL EXPENDITURES   | \$ Ø            |
| CONTRIBUTION<br>BALANCE          | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY<br>OF REPORTING PERIOD   | \$ 6.00         |
| OUTSTANDING<br>LOAN TOTALS       | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ <del>0</del> |

 I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

 Mammatic Margin Ma

| SUBTOTALS - C/OH  | FORM C/OH<br>IR SHEET PG 3 |
|---|----------------------------|
| PILERNAME<br>Marion Glem  | cs Commission Filers)      |
| 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE   | SUBTOTAL<br>AMOUNT         |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  | \$ \$                      |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                            | \$                         |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$                         |
| 4. SCHEDULE E: LOANS  | \$                         |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                  | \$                         |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$                         |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS                 | \$                         |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  | \$                         |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                            | \$                         |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/             | юн \$                      |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$                         |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED<br>TO FILER | \$                         |

